 

**Escambia NJROTC**

**Plan of the Week**

**24-28 FEB 2025**

**Senior Naval Science Instructor:** LCDR (Ret) Bolling, Rodney, USN

**Naval Science Instructor:** SCPO (Ret) Rolon Soto, Salathiel, USN

**Area-16 Motto -** "BE BETTER THAN YOU WERE YESTERDAY."

**Platoon of the Quarter:** Alpha

**Cadet Staff Chian of Command**

**Commanding Officer**: C/LCDR Kelley

**Executive Officer**: C/LT Barberi

**Command Master Chief**: C/MCPO Teague

**Operations Officer**: C/LTJG Doyle, R

**Administration Officer**: TBD

**Supply Officer**: C/LTJG Tomlinson

**Public Affairs Officer**: C/ENS Taylor

**Website officer**: C/ENS Fudge

**Community Service Officer**: C/ENS Mangan

Asst. C/CPO Feliz

**Battalion Training Officer**: C/ENS Glass

**Athletic Officer**: C/ENS McDonald

**Weapons Officer**: C/ENS Hulion

**Master at Arms:** C/CPOBaide

**First LT:** C/ENSEubanks

**Naval Science**

* **Monday/Tuesday:**  The Battle of Iwo Jima was a major World War II battle that took place from February 19 to March 26, 1945. The U.S. Marine Corps and Navy defeated the Imperial Japanese Army on the island of Iwo Jima.
* **Wednesday/Thursday:** The Battle of Iwo Jima in World War II resulted in 24,053 casualties for U.S. Marines and Navy personnel, and approximately 22,000 casualties for the Japanese.
* **Friday:** The Sullivan brothers, Joseph, Madison, Abel, Francis, and George, were all killed in action on November 13, 1942 while serving on the USS Juneau. The brothers were from Waterloo, Iowa and were the greatest combat-related loss of life for a single family in U.S. military history.

**Plan of the week**

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| --- | --- | --- | --- | --- | --- |
|  | **MONDAY**  **SCHEDULE)** | **TUESDAY**  **C SCHEDULE)** | **WEDNESDAY**  **A SCHEDULE)** | **THURSDAY**  **(B SCHEDULE)** | **FRIDAY**  **(C SCHEDULE)** |
| **P1**  **Alpha** | **Academics** |  | **PT** |  | **Inspection** |
| **P2**  **Bravo** |  | **Academics** |  | **PT** | **Inspection** |
| **P5**  **Charlie** | **Academics** |  | **PT** |  | **Inspection** |
| **P6**  **Delta** |  | **Academics** |  | **PT** | **Inspection** |
| **P7**  **Echo** | **Academics** | **Academics** | **PT** | **PT** | **Inspection** |

**Teams:**

\***Drill Team:** Tuesday-Thursdays, time: 1515-1700 T: Blue shirt, W: Orange shirt, T: Yellow shirt. Dress Warm!

**\*****Air Riffle, time and date: TBD**

**\*Orienteering Team, time and date: TBD**

**\*Academics, time and date:** Monday at 1515-1700, and Wednesday, time 0645-0800

**\*Staff Meeting:** Wednesdays at 0700-0800 ALL STAFF MUST BE THERE AND ON TIME

**Events (Must Read!)**

**USS Alabama Overnight Stay: 28 February 2025, T: 1400**

**Super Meet: 8 March 2025, T: 0700-1600, Location: Escambia HS**

**Remembering the USS INDIANAPOLIS (Color Guard): March 11 2025, at the National Naval Aviation Museum**

**Military Ball: 29 March 2025, Location: Brownsville Community Center**

**NJROTC Awards Night: 16 April 2025, Booker T Washington HS**

**NS1 Showcase Drill Meet: 19 April 2025, Location: Pace HS**

**Notes from Instructors**

* + Going forward, if any student is caught by an instructor on the phone, disrupting class, not actively participating; you will get an automatic referral.
  + Tickets for Military Ball this week. Please contact XO.
  + Cadets going to the USS ALABAMA will report to NJROTC at 1330 on the 28th of February 2025.
  + NJROTC Excel periods will be used for drill practice only. If you do not want to drill don’t sign up for excel periods.
  + A16 NS1 Showcase Drill Meet at Pace HS, on April 19 2025. NS1 Drill Team will practice Tuesday-Thursday starting this week.

Make sure to check out the EHS NJROTC Instagram Page at: [www.escambiahighschoolnjrotc.com](http://www.escambiahighschoolnjrotc.com)

Online Access to this document and calendar is available via canvas (under modules, POWs), and our Unit’s website: <https://www.escambiahighschoolnjrotc.com>